

**PUNE (REGION) BRIDGE ASSOCIATION  
STATE LEVEL TOURNAMENT  
IN MEMORY OF LATE AVINASH CHITALE**



**MR AVINASH CHITALE**

**24<sup>th</sup> August & 25<sup>th</sup> August 2024**

Organised by



Venue & Co-Sponsor

**DECCAN CLUB**

Hirabaug, Shukrawar Peth, Pune,  
Maharashtra 411002

**Contact Person for Assistance**

**Mr. Sukrit Vijayakar (Organizing secretary)**

Mob: +91 9833430370

## PROGRAMME

### Saturday 24<sup>th</sup> August 2024 (Swiss League)

12.00	Team of Four Swiss league 5 rounds of 8 boards each
15.20	Snacks

### Sunday 25<sup>th</sup> August 2024 (Swiss League)

09.00	Breakfast
09.30	Final round of Swiss league

After the Swiss League, the top six teams will play a Super League of 5 rounds of 8 boards each. The remaining teams will be divided into groups of 4.

### Super League 5 x 8 Boards

11.00	Super League R1
12.00	Super League R2
13.00	Lunch
13.45	Super League R3
14.45	Super League R4
15.45	Super League R5

### Group Round Robin 3 x 12 Boards

11.30	Round Robin (All Groups) R1
13.00	Lunch
13.45	Round Robin (All Groups) R2
15.15	Round Robin (All Groups) R3

### 17.00 Prize Distribution

### Entry Fee

Rs. 3,100 for 4 members  
Rs. 3,850 for 5 members  
Rs. 4,600 for 6 members

## PRIZES

### Rank

### Teams

1 <sup>st</sup>	:	Rs. 45,000/-
2 <sup>nd</sup>	:	Rs. 30,000/-
3 <sup>rd</sup>	:	Rs. 25,000/-
4 <sup>th</sup>	:	Rs. 20,000/-
5 <sup>th</sup>	:	Rs. 15,000/-
6 <sup>th</sup>	:	Rs. 10,000/-

In addition to the prizes for the qualifiers, there will also be prizes for various groups. The number of groups and the amount of prizes will be determined based on the number of entries.

## DIRECTOR

Mr. Sukhdev Nayyar

## TOURNAMENT COMMITTEE

Mr. Milind Bhadbhade (President PRBA),

Mr. J. K. Bhosale (President M.B.A.)

Dr. Avinash Deshmukh (Hon. Secretary, Deccan Club)

Dr. Honap (Treasurer PRBA), Mr. Anil Padhye, Mr. Kaustubh Bendre,

Mr. Shirish Karkarey, Mr. Sukrit Vijayakar, Mr. Satish Kulkarni (Secretary PRBA)

Mr. Sukrit Vijayakar (Organizing Secretary) Mob: +91 9833430370

Important Note:

\* The Tournament will be conducted as per the B. F. I. Laws.

\* The winning team will be eligible to play the selection trials for the state.

\* The Committee reserves the right to alter / modify the Programme / Timings.

